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(1041/1631) ؟؟؟؟؟ ؟؟؟؟؟؟ ؟؟؟؟؟؟ ؟؟؟؟؟؟ ؟؟؟؟؟؟ ؟؟؟؟؟؟ ؟؟؟؟؟؟ ؟؟؟؟؟؟ ؟؟؟؟؟؟ ؟؟؟؟؟؟ ؟؟؟؟؟؟ ؟؟؟؟؟؟
 ؟؟؟؟ ؟؟؟؟ ؟؟؟؟؟ ؟؟؟ ؟؟؟؟؟ ؟؟؟؟؟؟؟ ؟؟؟؟؟؟؟ ؟؟؟؟؟؟؟ ؟؟؟؟؟؟؟ ؟؟؟؟؟؟؟ ؟؟؟؟؟؟؟ ؟؟؟؟؟؟؟ ؟؟؟؟؟؟؟
 ؟؟؟؟؟ ؟؟؟؟؟ ؟؟؟؟؟؟؟؟؟؟؟ ؟؟؟؟؟؟؟؟؟؟؟ ؟؟؟؟؟؟؟ ؟؟؟؟؟؟؟ ؟؟؟؟؟؟؟ ؟؟؟؟؟؟؟ ؟؟؟؟؟؟؟ ؟؟؟؟؟؟؟
 .؟؟؟؟؟؟؟؟

؟؟؟؟ ؟؟؟؟؟ ؟؟؟؟؟؟؟ ؟؟؟؟؟؟؟ ؟؟؟؟؟؟؟ ؟؟؟؟؟؟؟ ؟؟؟؟؟؟؟ ؟؟؟؟؟؟؟ ؟؟؟؟؟؟؟ ؟؟؟؟؟؟؟ ؟؟؟؟؟؟؟ ؟؟؟؟؟؟؟
 ؟؟؟؟؟ ؟؟ ؟؟؟؟؟؟؟ ؟؟؟؟؟؟؟؟؟؟؟ ؟؟ ؟؟ ؟؟؟؟؟ ؟؟؟؟؟؟؟؟؟؟؟ ؟؟ ؟؟؟؟؟؟؟ ؟؟؟ ؟؟؟؟؟؟؟؟؟
 ؟؟؟؟؟؟؟؟؟؟؟.

؟؟؟؟؟ ؟؟؟؟ ؟؟؟ ؟؟؟ ؟؟ ؟؟؟؟؟ ؟؟؟؟؟؟؟ ؟؟؟؟؟؟؟؟؟؟؟ ؟؟؟؟ ؟؟؟؟؟ ؟؟ ؟؟؟؟؟؟؟؟؟؟ ؟؟؟؟؟؟؟
 ؟؟؟؟؟؟؟ ؟؟؟؟ ؟؟؟ ؟؟؟ ؟؟؟؟؟؟؟؟؟ ؟؟؟؟؟؟؟؟؟؟؟ ؟؟؟؟؟؟؟؟؟؟؟؟؟ ؟؟؟؟؟ ؟؟؟؟؟ ؟؟؟؟؟؟؟؟؟ ؟؟؟؟؟؟؟؟؟؟؟؟؟
 ؟؟؟؟؟ ؟؟؟؟؟ ؟؟ ؟؟؟؟؟ ؟؟؟؟؟؟؟ ؟؟؟؟؟؟؟ ؟؟؟؟؟؟؟؟؟؟؟؟؟ ؟؟ ؟؟؟؟؟ ؟؟؟؟؟؟؟ ؟؟؟؟؟؟؟.

؟؟؟ ؟؟؟؟؟ ؟؟؟؟؟ ؟؟؟؟؟؟؟ ؟؟؟ ؟؟؟؟؟ ؟؟؟؟؟؟؟؟؟ ؟؟؟؟؟؟؟؟؟؟؟ ؟؟؟؟؟ ؟؟؟؟؟ (1899) -؟؟؟؟ ؟؟؟؟
 ؟؟؟؟؟ ؟؟؟؟؟؟؟؟؟ ؟؟ ؟؟؟؟؟؟؟ ؟؟؟؟؟؟؟؟؟؟؟ ؟؟؟؟؟- ؟؟؟؟؟؟؟ ؟؟؟؟؟ ؟؟؟؟؟؟؟؟؟ ؟؟؟؟؟ ؟؟؟ ؟؟؟؟
 ؟؟؟؟؟؟؟؟؟؟؟ ؟؟؟؟؟ ؟؟ ؟؟؟؟؟ ؟؟؟؟؟؟؟؟؟ ؟؟؟؟؟؟؟ ؟؟؟؟؟؟؟؟؟؟؟؟؟ ؟؟؟ 1852 ؟؟ ؟؟؟؟؟ ؟؟؟ ؟؟؟ ؟؟؟؟
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 ؟؟ ؟؟؟ ؟؟؟؟؟؟؟؟؟؟؟ ؟؟ ؟؟؟؟؟؟؟.

؟؟؟؟ ؟؟؟ ؟؟؟؟ ؟؟ ؟؟؟؟؟ ؟؟ ؟؟؟؟؟؟؟؟؟؟؟ ؟؟؟ ؟؟؟؟؟ ؟؟؟؟؟؟؟ ؟؟؟ ؟؟؟؟؟؟؟ ؟؟؟؟ ؟؟؟؟؟
 ؟؟؟؟؟ ؟؟ ؟؟؟؟؟ ؟؟؟؟؟؟؟ ؟؟؟ 1855-1860 ؟؟ ؟؟؟؟؟ ؟؟؟؟؟؟؟ ؟؟؟؟؟؟؟؟؟.؟؟؟ ؟؟؟؟؟

؟؟؟؟؟؟ ؟؟؟ ؟؟ ؟؟؟؟؟ ؟؟؟؟؟ ؟؟؟؟؟؟؟ ؟؟؟ ؟؟؟ ؟؟؟ ؟؟ ؟؟؟؟؟؟؟ ؟؟؟؟؟؟؟؟؟ ؟؟؟؟؟؟؟؟؟؟؟
 ؟؟؟
 ؟؟؟ 1894 ؟؟؟؟؟ ؟؟؟؟؟؟؟؟؟ ؟؟؟؟؟؟؟؟؟؟؟ ؟؟؟؟؟؟؟ ؟؟؟؟؟؟؟ ؟؟؟؟؟ ؟؟؟؟؟؟؟ ؟؟؟؟؟؟؟؟؟؟؟
 ؟ ؟؟؟؟؟ ؟؟ ؟؟؟؟؟ ؟؟؟ ؟؟؟؟؟؟؟؟؟ ؟؟ ؟؟؟؟؟؟؟؟؟ ؟؟؟ ؟؟؟ ؟؟ ؟؟؟؟؟ ؟؟؟ ؟؟؟؟؟ ؟؟؟؟؟؟؟ ؟؟؟؟؟؟؟؟؟
 ؟؟؟ ؟؟؟؟؟؟؟؟؟؟؟ ؟؟؟؟؟ ؟؟ ؟؟؟ ؟؟؟؟؟؟؟؟؟؟؟ ؟؟؟؟؟ ؟؟؟ ؟؟؟؟؟ ؟؟؟؟؟؟؟ ؟؟؟؟؟؟؟.

؟؟؟؟؟؟ ؟؟؟ ؟؟؟؟؟؟؟؟؟ ؟؟؟؟؟؟؟ ؟؟؟؟؟؟؟؟؟؟؟ ؟؟ ؟؟؟؟؟؟؟؟؟ ؟؟؟ ؟؟؟؟؟؟؟ ؟؟؟؟؟؟؟؟؟ ؟؟؟ ؟؟؟؟؟؟؟ ؟؟ ؟؟
 ؟؟؟ ؟؟؟ ؟؟؟؟؟؟؟ ؟؟؟ ؟؟؟؟؟ ؟؟؟؟؟؟؟؟؟؟؟ ؟؟؟؟؟؟؟؟؟؟؟؟؟ ؟؟ ؟؟؟ ؟؟ ؟؟؟ ؟؟؟ ؟؟؟ ؟؟؟؟؟ ؟؟؟؟
 ؟؟؟؟؟؟؟؟؟؟؟؟؟؟؟ ؟؟؟ ؟؟؟ ؟؟؟؟؟؟؟؟؟ ؟؟؟؟؟؟؟؟؟ ؟؟؟؟؟؟؟؟؟ ؟؟؟؟؟ ؟؟؟؟؟؟؟ ؟؟؟؟؟؟؟؟؟ ؟؟؟؟؟؟؟
 ؟؟؟؟؟؟؟؟؟؟؟ ؟؟؟ ؟؟؟؟؟؟؟ ؟؟؟؟؟؟؟؟؟؟؟ ؟؟؟ ؟؟؟؟؟؟؟ ؟؟؟؟؟؟؟؟؟؟؟ ؟؟؟؟؟؟؟؟؟؟؟ ؟؟؟؟؟؟؟؟؟

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<p>???? ??? (?????????) George Keith (The Quakers)</p>	<p>An Account of the Oriental Philosophy, Shewing The Wisdom of some renowned Men of the East ; And particularly, The profound Wisdom of Hai Ebn Yokdan, both in Natural and Divine things ; Which he attained without all Converse with Men (while he lived in an Island a solitary life, remote from all Men from his Infancy, till he arrived at such perfection) Writ Originally in Arabick, by Abi Jaaphar Ebn Tophail ; And out of the Arabick Translated into Latine, by Edward Pocok, a Student in Oxford; And now faithfully out of his Latine, Translated into English: For a General Service.</p>	<p>1674</p>
<p>???? ?????? The George Ashwell n ...; Tophail forth not long</p>	<p>The history of n Yockdan, an Indian prince, or, self taught philosopher written originally in the Arabick tongue ...; Tophail Abi Jaafar Eb not long ago in the original Arabick, with the Latin version by Edw. Pocock...; and now translated into English ibn Muhammad fayl ?Abd al-Malik, d. 1185., Pococke, Edward, 1604-1691., Ashwell, George, 1612-1695</p>	<p>of 1686 Eb</p>
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<p>?????? ?????</p> <p>Simon Ockley</p>	<p><i>The Improvement of Human Reason, Exhibited in the Life of Hai Ebn Yokdhan: Written in Arabick above 500 years ago, by Abu Jaafar Ebn Tophail, in which is demonstrated by what methods one may, by the meer LIGHT of NATURE, attain the knowledge of things Natural and Suprenatural, more particularly the Knowledge of God, and the Affairs of Another life,... Illustrated with proper Figures. Newly Translated from the Original Arabick, by Simon Ockley... With an Appendix in which the possibility of Man`s attaining the True Knowledge of GOD, and things necessary to Salvation, without Instruction, is briefly considered.</i></p>	<p>1708</p>
<p>??? ???????</p> <p>P. Bronnle</p>	<p><i>The Awaking of The Soul, Rendered from the Arabic with Introduction.</i></p>	<p>1904</p>

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?????? s Hayy Lenn Evan Goodman	<i>Ibn</i> <i>Yaqzan: A</i> <i>Philosophical Tale.</i> New York.	1972 Tufayl
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التي كانت لها أهمية كبيرة في تعزيز العلاقات العربية والدولية. وقد شهدت العلاقات العربية والدولية تطوراً ملحوظاً في السنوات الأخيرة، وذلك بفضل الجهود المبذولة من قبل الحكومات العربية والدولية.

ومن أبرز التحديات التي تواجه العلاقات العربية والدولية هي التغيرات الجيوسياسية في المنطقة، والتي أدت إلى توتر العلاقات بين بعض الدول العربية والدولية. كما أن التطور التكنولوجي السريع قد أثار مخاوف من فقدان الخصوصية والأمن الإلكتروني.

ومع ذلك، فإن العلاقات العربية والدولية لا تزال تحتفظ بأهميتها الاستراتيجية، خاصة في ظل التحديات العالمية التي نواجهها. وقد شهدت العلاقات العربية والدولية تحسناً ملحوظاً في السنوات الأخيرة، وذلك بفضل الجهود المبذولة من قبل الحكومات العربية والدولية.

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